

South Carolina

SPRINGDALE

AGENDA

Town Council Regular Meeting

Tuesday, August 4, 2020 at 6:00 pm

This meeting will be held virtually through Zoom Video Conferencing

<https://zoom.us/j/2729662151>

Dial In Option:

Dial (919) 205-6099

Meeting ID: 272 996 2151

Members of the public who wish to comment on agenda items during “Public Comment” may send written comments to the Town Administrator at 2915 Platt Springs Road, Springdale, SC 29170, use the Town Hall drop box located at the same address or email them to awatkins@springdalesc.com

I. Call to Order

- A. Invocation
- B. Pledge of Allegiance

II. Consent Agenda

- A. Approval of Agenda
- B. Approval of Minutes
 - i. July 7, 2020 Regular Meeting
 - ii. July 20, 2020 Work Session

III. Employee Recognitions

- A. Officer of the Month, Springdale Police Department – Patrolman C. Wilhelm

IV. Old Business

- A. Discussion and Consideration of Text Amendment to the Springdale Zoning Ordinance **O-20-06; AN ORDINANCE AMENDING THE SPRINGDALE ZONING ORDINANCE CHAPTER 2: DESIGN OVERLAY DISTRICT** (2nd Reading)

V. New Business

- A. Consideration and Discussion of Ordinance **O-20-07; AN ORDINANCE PROVIDING FOR CHAPTER 5: BUILDINGS AND BUILDING REGULATIONS, ARTICLE XIII: RENTAL HOUSING REGISTRATION PROGRAM FOR RESIDENTIAL RENTAL UNITS LOCATED WITHIN THE TOWN OF SPRINGDALE.** (1st Reading)
- B. Memorandum of Agreement (MOA) for the Provision of Secure Detention Services with the South Carolina Department of Juvenile Justice’s (SCDJJ) Detention Center for Fiscal Year 2020-2021
- C. Consideration and Discussion of Resolution **20-03; A RESOLUTION TO RENEW THE COOPERATIVE AGREEMENT FOR URBAN ENTITLEMENT BETWEEN THE TOWN OF SPRINGDALE AND THE COUNTY OF LEXINGTON COMMUNITY DEVELOPMENT DEPARTMENT, GRANTS PROGRAM**
- D. Intergovernmental Cooperative Agreement between the County of Lexington and the Town of Springdale for the Community Development Block Grant Program (CDBG) Home Investment Partnership Program (HOME) and the Emergency Solutions Grant Program (ESG)

VI. Reports

- A. Town Council Report
- B. Police Chief Report
- C. Public Works Report
- D. Town Administrator Report
- E. Attorney Report

VII. Public Comment

VIII. Adjourn